

  
Fragile-Palm Leaves

MS ID 1326

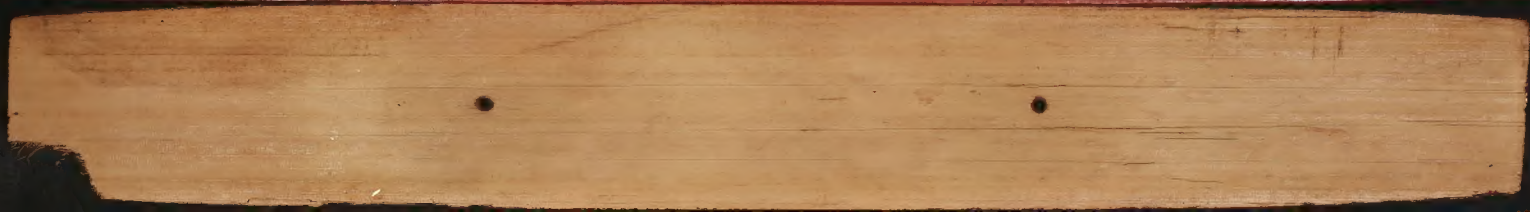
Room 3A

Pharmasanghañi pālī

Vibhāṅgī pālī-10

Samaññasāya







[illegible][illegible]





[illegible]





























৭

1872

6





























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ਅੰਤਰਿਕਸ਼ਿਤ

9

02-15-16

[illegible]

8



[illegible][illegible]





[illegible]



(2)

[illegible]

စက္ကနက်

[illegible]



147

[illegible]



[illegible][illegible]



























1959-60 100

6

29













၁၈၃၂ ခုနှစ်မှစ၍

[illegible]

[illegible]

*[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page. It appears to contain several lines of Burmese script.]*





















[illegible]





























22.  $\frac{F}{A} = \frac{F}{A_1} = \frac{F}{A_2} = \frac{F}{A_3}$



























9

5







65



5

[illegible][illegible]











































22



د لعلی

*(Faint handwritten script)*

8. 8. 9. 10.

O. G. U. - u O K E B O p 3 X

[illegible]









8. 11. 1895

ကဏ္ဍ ၁၆



உகலிசு.

1. *Phragmites* (Common Reed)









८९

အထွေထွေအားဖြင့်  
အထွေထွေအားဖြင့်















५७

8069) 100.















55



5





5

2000

















64





10

2. 2. 2.









23

မိုးကြိုးတော်





4

2000







(503)

உதகமலர்\*

ಪವಿತ್ರ ಮಹಾಶಾಸ್ತ್ರಗಳ ಪ್ರಕಾರ  
ತಿಳಿಪಡಿಸಿರುತ್ತದೆ

85, 86, 87, 88.



























(173)

2000























115

١٠

د. ۱۰۰۰

ရတနံဗုဒ္ဓဝိဇ္ဇ





8. 11. 1871

67

204









90

[illegible]

Exposition

1872

6. 1. 1915

အသံကွဲပြားခြင်းကို  
အသံကွဲပြားခြင်းကို  
အသံကွဲပြားခြင်းကို  
(၁)၊ (၂)၊ (၃)၊ (၄)









(003)

১৯৪৭ খ্রিঃ ১০/১১/৪৭  
 গণপরিষদ  
 গণপরিষদ  
 গণপরিষদ

മെമ്പർഷിപ്പ്

പ്രകാശനം



















Dr. F. S. Cox





6

சென்னை.





41

செய்து உதவினார்.

828. Rec.



စာလိပ်စာ

52

2.  $\frac{1}{2} \log 2$

1999





Dr. J. H. H. H.











မှတ်ကြိုရန်

[illegible]



0.

2000

[illegible]







32

စက်ဝိုင်းဝန်း



စာအုပ်အုပ်စု

မင်းကြီး

[illegible]









674

...میں نے...









0

హుక్మిన్, స్మృతి!









2



2

8. 12. 1900.



















ငါ့အဖေ့အမည်

[illegible]







٢٥

8.12.11

[illegible]

ಇ. ೨೦೦೦





၁. တံသုတ္တံ... ဟောတော်မူသောအခါ...  
 ၂. နာမိတ္ထံ... နာမိတ္ထံ...  
 ၃. ဝိညာဉ်... ဝိညာဉ်...  
 ၄. ဝိညာဉ်... ဝိညာဉ်...  
 ၅. ဝိညာဉ်... ဝိညာဉ်...  
 ၆. ဝိညာဉ်... ဝိညာဉ်...  
 ၇. ဝိညာဉ်... ဝိညာဉ်...  
 ၈. ဝိညာဉ်... ဝိညာဉ်...  
 ၉. ဝိညာဉ်... ဝိညာဉ်...  
 ၁၀. ဝိညာဉ်... ဝိညာဉ်...

၁. တံသုတ္တံ... ဟောတော်မူသောအခါ...  
 ၂. နာမိတ္ထံ... နာမိတ္ထံ...  
 ၃. ဝိညာဉ်... ဝိညာဉ်...  
 ၄. ဝိညာဉ်... ဝိညာဉ်...  
 ၅. ဝိညာဉ်... ဝိညာဉ်...  
 ၆. ဝိညာဉ်... ဝိညာဉ်...  
 ၇. ဝိညာဉ်... ဝိညာဉ်...  
 ၈. ဝိညာဉ်... ဝိညာဉ်...  
 ၉. ဝိညာဉ်... ဝိညာဉ်...  
 ၁၀. ဝိညာဉ်... ဝိညာဉ်...







8. 10. 1887



५

செவ்வாய்க்கிழமை

82/8208



2

ॐ नमो भगवते वासुदेवाय

25

8. 11. 1905.



21

ce,



















32

[illegible]























۱۰۰

சென்னை, 1907.

۲۰۰





21/12/10.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is densely packed and spans the width of the page. It appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is highly stylized and characteristic of the period.

Handwritten marginal note or signature on the right side of the page.

Continuation of the handwritten text from the top page, appearing on a separate strip or page. The script remains consistent, showing a continuous flow of the document's content. The text is organized into several lines, with some entries appearing to be numbered or grouped.

2. *Fig. 1*

Handwritten text in a cursive script, likely a historical document or manuscript. The text is densely packed and spans the width of the page. It appears to be a continuous narrative or a list of items, with some lines starting with capital letters. The script is highly stylized and characteristic of a specific historical period.

Handwritten text in a cursive script, likely a historical document or manuscript. This section continues the text from the top page, maintaining the same dense, cursive style. The text is organized into several lines, with some lines starting with capital letters. The script is highly stylized and characteristic of a specific historical period.





செவ்வாய், 12/11/2023



w

W.

3

8. (10) 2000















60.



(۵) = ۱۰

[illegible]

ဝိသုဒ္ဓိ

[illegible]

८३

ಮುಕುಂದ





ವಾಚಾನ್ವಿತ